



\$ 215,000.00

## **1004 JUDAH BEAR BOULEVARD RICHMOND KY 40475**

<https://www.kyprimerealty.com>

Don't miss out on a chance for this new construction home located in Ash Park, one of the newest subdivisions in Richmond. This home includes granite counters, all white cabinets, tile backsplash, stainless still appliances, LVP flooring, and a true primary bedroom/ensuite. Pictures are of a similar listing. Outside finishes...



### **CALL US NOW**

Phone: (859) 265-5100

Email: [info@kyprimerealty.com](mailto:info@kyprimerealty.com)

Address: 232 S. College Street, Harrodsburg, KY 40330



## Brittany Cannon

📞 (859) 358-0097

✉️ [bcannonhomes@gmail.com](mailto:bcannonhomes@gmail.com)

- 3 beds
- 3 baths
- Single Family Residence
- ResidentialProperty
- Active



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## BASIC FACTS

**MLS #:** 23008490

**Type:** Single Family Residence

**Bedrooms:** 3

**Full Baths:** 2

**Floors:** Two

**Lot size:** 0.3000 acres

**Post Updated:** 2023-05-11 09:20:22

**Date added:** 05/10/23

**Status:** Active

**Bathrooms:** 3

**Half Baths:** 1

**Area:** 1600.00 sq ft

**Year built:** 2023

## PROPERTY DETAILS

**Subdivision:** Ash Park

**Below Grade Finished Area:** 0.00

**Above Grade Finished Area:** 1600.00  
acres

**New Construction:** HERS Index  
Score,Written Builders Warranty

**Construction Status:** Under Construction

**Unfinished Area Total:** 0.00

**Below Grade Unfinished Area:** 0.00

**Above Grade Unfinished Area:** 0.00 acres

**Construction Materials:** Brick Veneer,Vinyl  
Siding

## LOCATION DETAILS

**County:** Madison

**Directions:** From Robert R Martin Bypass,  
turn in between BP Gas Station and Nissan  
Dealership onto Four Mile Rd. Take 3rd right  
into Ash Park Subdivision. Take right onto  
Beacon, left onto Anna Hume, and take right  
onto Judah Bear.

**Area Desc:** 008 - Madison County

**School District:** Madison County - 8



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**Elementary School:** Daniel Boone

**Intermediate School:** Not Applicable

**Middle or Junior School:** Clark-Moores

**High School:** Madison Central

## ROOMS&UNITS DESCRIPTION

**Rooms: # of Half Baths:** 1

**Rooms: # of Full Baths:** 2

**Rooms: # of Bedrooms:** 2

**Rooms: # of Primary Bedrooms:** 1

**Rooms: # of Kitchens:** 1

**Rooms: # of Family Rooms:** 1

## PROPERTY FEATURES

**Exterior Features:** Porch

**Window Features:** Insulated  
Windows,Screens

**Appliances:**

Dishwasher,Microwave,Range,Refrigerator

**Basement: Basement YN:** No

**Foundation Details:** Slab

**Roof:** Dimensional Style,Shingle

**Flooring:** Vinyl

**Cooling:** Electric,Heat Pump

**Heating:** Electric,Heat Pump

**Garage Features: Garage YN:** No

**Carport Features: Carport YN:** No

**Laundry Features:** Electric Dryer  
Hookup,Washer Hookup

**Fireplace Features: Fireplace YN:** No

**Sewer:** Public Sewer

**Attic: Attic YN:** No

## MISCELLANEOUS

**Water Source:** Public



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## COURTESY OF

**Office Name:** Bluegrass Properties Group

**Office ID:** 20201112194020065029000000

## FEES&TAXES

**Amenity Fee Mandatory:** No

**HOA Fee Includes:** Common Area  
Maintenance



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